

# **WARREN COUNTY CAMELID 4-H CLUB**

## **By-Laws**

**Article I.** The name of this club is WARREN COUNTY CAMELID 4-H CLUB.

### **Article II. Meetings**

- Meetings will be held at least twice a month. Meeting locations will vary depending on availability and weather conditions. Building A at the Warren County Fairgrounds is our preferred location.
- Two annual re-organization meetings will be held by the end of February each year. Members and a parent must attend one of two offered sessions. The Warren County Camelid 4-H Club By-Laws must be signed at this meeting so all members are aware of club requirements.
- The annual achievement and awards program will be held in November.
- Meeting requirements: advisor present, pledges recited, roll call and primary purpose recorded.
- To be eligible to participate in the Warren County Fair, primary club members will be required to:
  - Attend a minimum of 6 regularly scheduled meetings,
  - Give a 4H related presentation at a club meeting. Advisor must approve topic prior to presentation.
  - Participate in at least one community service club activity.
  - Fulfill all county 4-H requirements, such as livestock interviews, barn meetings, thank-you notes to sponsors
- To be eligible to participate in the Warren County Fair, secondary club members will be required to:
  - Attend a minimum of 3 regularly scheduled meetings,
  - Give a 4H related presentation at a club meeting. Advisor must approve topic prior to presentation.
  - Participate in at least one community service club activity.
  - Fulfill all county 4-H requirements, such as livestock interviews, barn meetings, thank-you notes to sponsors

### **Article III. Policies**

- The club will hold meetings that include business, social and recreation activities, and hands-on fun learning.
- The club will vote on any major decisions with a majority of the members present.
- A simple majority of "votes in favor" will pass decisions.

#### **Article IV. Membership**

- 4-H membership eligibility begins when a child is age 5 and enrolled in kindergarten as of January 1 of the current year (Cloverbuds) and ends December 31 of the year in which an individual reaches age 19. 4-H Projects membership begins when a child is at least age 8 and enrolled in 3rd grade as of January 1 of current year.
- This club will limit membership to no more than fifty members, including Cloverbuds. Once fifty members are enrolled, membership will be closed until a vacancy occurs.
- Membership priority consideration for current member siblings, applicants leasing alpacas from advisor's farms and applicants not already enrolled in a 4-H club.
- A camelid project is required for membership.
- Dues will be \$20 each year for primary members and Cloverbuds and must be paid before Apr. 1. No project books will be distributed until dues are paid.
- Dues will be \$5 each year for secondary members and must be paid before Apr. 1.

#### **Article V. Parliamentary Procedures**

- This club will use basic principles of parliamentary procedures as defined in Roberts Rules of Order.

#### **Article VI. Officers**

- This club will offer the following officers: President, V, President, Secretary, Treasurer, Recreation Leader, News Reporter, Health/Safety Officer, Historian, and Community Service/public relations Officer. And other officers as deemed necessary.
- Officers shall be elected annually.
- The club will vote on vacancies in any given office.

#### **Article VIII. Amendments**

- A majority vote of those present at a club meeting is required for an amendment to the club by-laws.

#### **Article IX. Dissolution**

- If this club is to disbands, all club assets will be turned over to the County 4-H Committee or the County 4-H Endowment.

**Date of adoption:** \_\_\_\_\_ **Jan. 2011** \_\_\_\_\_

**Date(s) of amendment(s):** **Sept. 11, 2019, Sept. 12, 2020**

## Signature Page

**I agree to abide by the Warren County Camelid 4-H Club by-laws.**

**4H Participant (signature):** \_\_\_\_\_

**4H Participant (print):** \_\_\_\_\_

**4H Participant Parent (signature):** \_\_\_\_\_

**4H Participant Parent (print):** \_\_\_\_\_

**Any health considerations/allergies that advisors should be aware of:**

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